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PTO IDENTIFIER: Application Number 09/700,839-Conf. #3537
Patent Number

Inventor: Klaus-Dieter Hammer, et al.

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PAGES (Including Cover Sheet): 10

CONTENTS: Amendment Transmittal (1 page);
Amendment (7 pages); and
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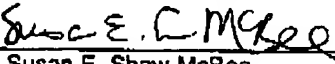
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|--------------------------------|---------------|
| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 22135-00006-US | |
| Application No. 09/700,839-Conf. #3537 | | Filing Date November 21, 2000 | | Examiner S. Nolan | |
| | | | | Art Unit 1772 | |
| Applicant(s): Klaus-Dieter Hammer, et al. | | | | | |
| Invention: FILM CONTAINING STARCH OR STARCH DERIVATIVES AND POLYESTER URETHANES | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 16 | - 20 = | | x | 0.00 |
| Independent Claims | 2 | - 3 = | | x | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): REQUEST FOR TWO MONTH EXTENSION OF TIME | | | | | 420.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 420.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity <input type="checkbox"/> No additional fee is required for this amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>22-0185</u> in the amount of \$ <u>420.00</u> . A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>22-0185</u> as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  Susan E. Shaw McBee Attorney Reg. No.: 39,294 | | | | Dated: <u>December 1, 2003</u> | |
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